

·:THE RESURRECTION·



Sunday Typika

In the absence of a Priest

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*Before the service the Gospel and Cross are put on the analogion/tetrapod.
The Royal Doors and Curtain remain closed.*

Reader: Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy on us and save us.

Choir: Amen. "O Heavenly King..."

Reader 2: Holy God, Holy Mighty, Holy Immortal, have mercy on us! (3x's)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto the ages of ages. Amen.

O Most Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities for Thy name's sake.

Lord have mercy (3x's)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Our Father, Who art in Heaven, hallowed be Thy Name. Thy Kingdom come, Thy will be done, on earth as it is in Heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from the evil one.

Reader 1: Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy on us and save us.

Choir: Amen.

Reader1 : O come let us worship God our King! O come let us worship and fall down before Christ our King and God. O come let us worship and fall down before Christ Himself, our King and God.

The First Antiphon

Read or Sung depending on the ability of the parish

The Second Antiphon

Read or Sung depending on the ability of the parish

Only Begotten Son

Read or Sung depending on the ability of the parish

The Third Antiphon

Read or Sung depending on the ability of the parish

Choir: O come let us worship and fall down before Christ, [Who rose from the dead,] O Son of God, save us who sing to Thee: Alleluia!

Troparia

The choir sings the appointed Troparia of the day

Trisagion

Choir: Holy God, Holy mighty, Holy Immortal have mercy on us. (3x's)

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Holy Immortal have mercy on us.

Holy God, Holy mighty, Holy Immortal have mercy on us.

Prokimena

The appointed prokimena are read, as appointed by the Typikon

Epistle

Reader 1: The reading is from the Epistle of the Holy Apostle Paul to _____

After the Epistle is read:

Reader 1: The Alleluia in the ___ tone:

Choir: Alleluia! (repeated after appointed verses)

The Gospel

Reader 1: The Reading is from the Holy Gospel according to St. _____.

Choir: Glory to Thee, O Lord, Glory to Thee!

The Gospel is then read facing the Altar like the Epistle

Choir: Glory to Thee, O Lord, Glory to Thee!

Choir: *In the 6th (stikhera) Tone*

Remember us, O Lord, when Thou comest in Thy kingdom.

Remember us, O Master, when Thou comest in Thy kingdom.

Remember us, O Holy One, when Thou comest in Thy kingdom.

Reader 1: The heavenly choir praises Thee and sings: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Reader 2: Come unto Him, and be enlightened and your faces shall not be ashamed.

Reader 1: The heavenly choir praises Thee and sings: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

Reader 2: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Reader 1: The choir of Holy angels and archangels, with all the heavenly hosts praises Thee and sings: Holy, Holy, Holy, Lord of Sabaoth; heaven and earth are full of Thy glory.

The Creed

Read or Sung depending on the ability of the parish

Choir: I believe in one God, the Father Almighty, / Maker of heaven and earth and of all things visible and invisible. / And in one Lord Jesus Christ, the Son of God, / the Only-begotten, begotten of the Father before all ages; / Light of Light, true God of true God; / begotten, not made; of one essence with the Father, by Whom all things were made; / Who for us men and for our salvation came down from Heaven, / and was incarnate of the Holy Spirit and the Virgin Mary, and became man; / And was crucified for us under Pontius Pilate, / and suffered and was buried; / And the third

day He arose again according to the Scriptures; / And ascended into Heaven, and sits at the right hand of the Father; / And He shall come again, with glory, to judge the living and the dead; / Whose kingdom shall have no end. / And in the Holy Spirit, the Lord, the Giver of life; Who proceeds from the Father; / Who with the Father and the Son together is worshipped and glorified; Who spoke by the prophets. / In One, Holy, Catholic, and Apostolic Church. / I confess one baptism for the remission of sins. / I look for the resurrection of the dead, / And the life of the world to come. Amen.

Reader 1: Remit, pardon, forgive, O God, our offenses, both voluntary and involuntary, in deed and word, in knowledge and ignorance, by day and by night, in mind and thought; forgive us all things, for Thou art good and the Lover of mankind.

Choir: Our Father, Who art in the heavens, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from the evil one.

Reader 1: Through the prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy on us and save us.

Choir: Amen.

Kontakia of the Day

The choir sings the appointed Kontakia of the day

Reader 1: Lord, have mercy (12x's)

O All-Holy Trinity, the consubstantial dominion, the indivisible Kingdom, and cause of every Good: Show Thy good will even unto me a sinner; make steadfast my heart and grant it understanding, and take away mine every defilement; enlighten my mind that I may glorify, hymn, worship, and say:

Choir: One is Holy, One is Lord, Jesus Christ, to the Glory of God the Father. Amen.

Reader 1: Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen.

Psalm 33

Read or Sung depending on the ability of the parish

I will bless the Lord at all times, * His praise shall continually be in my mouth. * In the Lord shall my soul be praised; * let the meek hear and be glad.

O magnify the Lord with me, * and let us exalt His name together. * I sought the Lord, and He heard me, * and delivered me from all my tribulations.

Come unto Him, and be enlightened, * and your faces shall not be ashamed. * This poor man cried, and the Lord heard him, * and saved him out of all his tribulations.

The angel of the Lord will encamp round about them that fear Him, * and will deliver them. * O taste and see that the Lord is good; * blessed is the man that hopeth in Him.

O fear the Lord, all ye His saints; * for there is no want to them that fear Him. * Rich men have turned poor and gone hungry; * but they that seek the Lord shall not be deprived of any good thing.

Μεγαλνᾶριον

Note: When appointed on feast days, the appointed Zadostoinik can be sung instead of "It is truly meet..." During lent, or any other time the liturgy of St. Basil would be appointed, "All creation rejoices in Thee..." may also be sung.

Choir: It is truly meet to bless you, O Theotokos, ever-blessed and most pure, and the Mother of Our God. More honorable than the Cherubim, and more glorious beyond compare than the Seraphim, who without defilement gave birth to God the Word, true Theotokos, we magnify you!

Glory to the Father, and to the Son, and to the Holy Spirit, both now and ever, and unto the ages of ages. Amen. Lord, have mercy. (3x's) O Lord, Bless.

Senior Reader (Facing the East, rather than facing the people):

Reader 1: *If it be Sunday:* May He who rose from the dead, O Lord Jesus Christ, Son of God, for the sake of the prayers of Thy most pure Mother, of our holy and God-bearing fathers, of _____ (*The Patron of the Temple*), of _____ (*saints of the day*), and all the saints, have mercy on us and save us, for Thou art good and the Lover of mankind.

Choir: Amen.

At this point the Synaxarion, or some other edifying material may be read. Then, while the people come up to venerate the Cross and the Gospel, and then to partake of some holy water and prosphora, if available. The Choir sings "O Lord, save Thy people, o some other seasonally appropriate hymns.